



# USC



## UPPER ST. CLAIR BAND PARENTS ASSOCIATION (USCBPA) 2011-2012 NEWSLETTER

### A WORD FROM THE USCBPA PRESIDENTS

Bob and Cindy Egeland, 412-835-5851, heritagefarm@verizon.net



Greetings! You are receiving this newsletter because your child is enrolled in at least one of Upper St. Clair High School's instrumental or auxiliary programs supported by the USCBPA. This year, state-wide budget cuts will begin to affect the music department, so we need the participation of every parent of a music department student to ensure the continued excellence of the musical opportunities for our children in USC.

Please read these pages over the next few days and see what is required of you and where you can help. All parents of music department students must join the USCBPA in order to receive the benefits of membership listed on [page 11](#). Further, USCBPA expects each member to volunteer several times per season. We particularly need your help at the concession stand – see [pages 5-8](#). For additional volunteer opportunities, see [pages 9-10](#). You will find that this newsletter contains valuable information that you need *now*, and information that you will continue to seek throughout the school year, so keep it handy!

As parents of 3 sons in USC music programs, we are in the midst of 8 consecutive years of membership in the USC Band Parents Association. It is a dynamic group that meets a wide range of needs within the music department, and it has been a fun way to be involved in this valuable aspect of our children's education. We also enjoy the interaction with other parents who support their children. Please help us help your students have a wonderful experience in high school music. Many thanks to the USCBPA Board of Directors and Committee Chairs, especially the new newsletter chair, Robbie Schuldt, for all the work they have already put into place to make this year successful.

### A NOTE FROM THE MARCHING BAND DIRECTOR

Don Pickell, 412-833-1600 ext. 2336, dpickell@uscsd.k12.pa.us

Our trip this year will be to New York City! We will be going either the second or fourth weekend in April, Friday through Sunday. The USCBPA provides fundraising opportunities for students in instrumental groups to help defray the cost of the trip. Participating in these activities also increases students' responsibility and develops leadership and time management skills. We need help from parents too so please volunteer for activities that interest you and work with your schedule.



We have strong leadership again this year from the students, teachers and USCBPA board and committee heads. I appreciate everyone's hard work. I also appreciate your family's efforts for your student's attendance at all events as our performances are most successful when all our members are present.

### NEWS FROM DIRECTORS OF OTHER INSTRUMENTAL GROUPS

Performing Arts Curriculum Leader: Paul Fox, 412-833-1600. Ext. 2235,  
pfox@uscscd.k12.pa.us



Band Leader: Frank Eisenreich, 412-833-1600 ext. 2517,  
feisenreich@uscscd.k12.pa.us

We strongly recommend that families of all instrumentalists join the USC Band Parents Association and participate in volunteer activities. We will be traveling in the spring as indicated below. Students whose parents join the USCBPA can build and receive subsidies for the Disney trip through organized fundraising activities. Parents' involvement in the organization is essential to the success of the music programs.

### WHO TRAVELS WHEN

	Teacher	Travel 2012	Travel 2013	Disney Travel 2014	Travel 2015
<b>Marching Band</b>					
Instrumentalists	Pickell	yes	yes	yes	yes
Pantherettes	Olkowski	yes	yes	yes	yes
Majorettes	Hannah	yes	yes	yes	yes
Color Guard	Hannah	yes	yes	yes	yes
Band Managers	Pickell	yes	yes	yes	yes
Wind Ensemble	Eisenreich	yes*	no	yes*	no
Jazz Ensemble 1	Eisenreich	yes*	no	yes*	no
Wind Symphony	Pickell	yes*	no	yes*	no
String Orchestra	Fox	yes	no	yes	no

\*Except freshmen

### BE INFORMED

#### BEST WAYS FOR PARENTS TO RECEIVE INFORMATION

- Your Schoolwires E-Alerts subscription must include High School, USC Bands to receive updates from Mr. Pickell
- Join the USCBPA Yahoo group (instructions at the bottom of the homepage of uscbpa.org) to receive updates from the Board of Directors

#### BEST WAYS FOR PARENTS TO LOOK UP INFORMATION

- <http://uscbpa.org>
- <http://www.uscscd.k12.pa.us>, High School, Teacher pages: Mr. Pickell, Mr. Fox

<b>TABLE OF CONTENTS</b>
--------------------------

**MB** = applicable to marching band only

**ALL** = applicable to marching band and all other instrumental groups

**Page**

**Introductions**

1	ALL	A Word from the USCBPA Presidents
1-2	MB	A Note from the Marching Band Director
2	ALL	News from Directors of Other Instrumental Groups
2	ALL	Who Travels When
2	ALL	Be Informed
3	ALL	Table of Contents

**Reply Forms**

			<b><u>Due By</u></b>
4	MB	Uniform Maintenance and Mandatory Cleaning Fee	8/1
5-8	ALL	Concession Stand and Volunteer Reply Form	8/8
9	ALL	Chaperoning and Reply Form	8/8
10	ALL	Other Parent Volunteer Opportunities and Reply Form	8/8
11	ALL	Membership and Mandatory Dues Form	8/11
12	MB	Pool Party and Permission Slip	8/11
13	MB	Parent Salute Night and Attendance Form	8/12
14	ALL	Curbside House Number Painting Fundraiser and Permission Slip and Order Form	8/15
15	MB	Band Festival Program Greetings and Reservation Form	8/18
16	ALL	"Enjoy" Coupon Books fundraiser and Order Form	8/26
17	MB	Marching Band Apparel and ordering information	as needed

**Who's Who**

18-19	ALL	Executive Board and Committee Chairpersons
20-21	MB	Marching Band Leaders and Members

**Calendars**

22-24	ALL	Master Calendar
25	ALL	Calendar of monthly meetings
26	MB	Calendar of football games
26	MB	Calendar of non-football game performances by marching band

**Fundraising information**

27	ALL	Travel, Fundraising and the Disney Subsidy
28	ALL	USCBPA Funds – Sources and Allocation
29	ALL	Band Festival Ticket sales
29	ALL	Hoagie sales
30	ALL	Joe Corbi Pizza and Cookie Dough sales
30	ALL	Citrus sale
31	ALL	Luminaria sale

**Other information**

31	MB	Photo Buttons
31	MB	Band Festival Candygrams
32	MB	Fall Banquet
32	ALL	Book Awards
32	ALL	Used Instruments
32	MB	Pre-game Section Dinners

## UNIFORM MAINTENANCE

Instrumentalists: Judy Ryave, 412-812-2892, jryave@comcast.net

Auxiliary: Debbie Piecka, 412-833-9555, dpiecka@gmail.com

Band uniforms are owned by the high school and are worn by students during the season. Members try on uniforms during band camp, keeping the same uniform each year unless a different size is needed. The uniforms are professionally cleaned before the first performance. We receive a discounted rate for cleaning and charge each band member a flat fee of \$20. In-season care and maintenance of uniforms is the responsibility of each band member.

Auxiliary uniforms are stored by the band during the summer months and the girls take them home during the marching band season. Marching band uniforms are stored in the uniform room at the high school. Each uniform comes with hangers and a garment bag. Students pick up their own uniforms before each performance. When in transport, uniforms should remain on hangers in the issued garment bags. After a performance, students hang their uniform in the garment bag, and return it to the uniform room. Hats are stored in hat boxes and kept in the "stuff" (duffel) bag (see page 17) which students take home. Rain capes, when needed, are also transported in the stuff bags.

If any alterations or repairs are needed, contact the uniform chairperson.

Please note that students are not allowed to eat while in uniform except when designated by the director.

If a uniform becomes unacceptably soiled during the season, please inform the appropriate contact person above to discuss cleaning. Students will be financially responsible for the damage or loss of any uniform items as follows:

### Uniform Replacement Fees:

Jacket	\$140	Plume	\$12	Colorguard	\$102	Gauntlets	\$ 28	Pants	\$42
Pantherette	\$ 65	Garment Bag	\$16	Hat	\$ 35	Majorette	\$100	Raincoat	\$40

Students will not be issued a uniform until the cleaning fee has been paid. Students may not participate in performances without a uniform.

Fill out the form below and mail with payment (\$20 payable to USCBPA) to:  
Judy Ryave, 2317 Southampton Drive, Pittsburgh, PA 15241

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## MANDATORY (not for Auxiliary) UNIFORM CLEANING FEE – DUE AUGUST 1

Student's name: \_\_\_\_\_ Grade level: \_\_\_\_\_

Enclose check for \$20 made payable to USCBPA.

This insert replaces pages 5-8 of your news letter

# STOP!

## We need YOU!

"Two hot dogs, a bags of chips, 3 Cokes and some M&Ms please!" These words are "music to our ears!"

The USCBPA has the *exclusive* privilege to provide concessions for all football (JV and Varsity) games, soccer (boys' and girls' JV and Varsity) games, field hockey, band festivals, youth nights, senior recognition and other high school events which take place at the high school stadium, needing concession. All profits from concession go directly to the USCBPA's general fund account. These profits are our largest source of revenue to offset the costs of running our organization. (see page 28 for details)

We have two concession stands in need of staffing, one located on the home side of the stadium and the other on the away side (both sides open for all home varsity football games and only home side open for other events). During each varsity home football game, a minimum of 28 volunteers are needed to man both concession stands along with the candy and bottled drink tables. To operate these stands successfully...we need **YOUR** help!

Are you good with money? Do you enjoy cooking? How many times have you said to yourself, "gee, would I like to make popcorn the way they do at the football games?" Well, here's your chance.... Or, just come and meet the parents of your son's or daughter's friends. Any volunteer help is appreciated! All adult volunteers welcome! There are many opportunities for you to be a part of this fun and rewarding experience. We guarantee... once you work on our team, "YOU'LL BE BACK!" So, pick up the phone, give us a call! (or email) We look forward to working with you!

Please indicate dates when you are available ASAP and call/mail/email to:  
Randi Bick, 412-854-2570, 3496 Myrna Drive, USC, Pa. 15241  
[randibick@verizon.net](mailto:randibick@verizon.net)

\*Please keep this schedule handy and notify me if any dates become available for you throughout the season!

Thank You! : )

\*Schedule on back

<u>DAY</u>	<u>MONTH</u>	<u>DATE</u>	<u>TIME</u>	<u>EVENT</u>	<u>#</u>	<u>DAY</u>	<u>MONTH</u>	<u>DATE</u>	<u>TIME</u>	<u>EVENT</u>	<u>#</u>
Saturday	August	20		Football	8	Saturday	October	1	11:00	Soccer	4
Friday	September	2	7:30	Football	28	Saturday	October	1	12:30	Soccer	4
Saturday	September	3	12:00	Soccer	4	Wednesday	October	5	6:00	Soccer	4
Saturday	September	3	1:30	Soccer	4	Wednesday	October	5	8:00	Soccer	4
Wednesday	September	7	6:00	Soccer	4	Thursday	October	6	6:30	Soccer	4
Wednesday	September	7	8:00	Soccer	4	Thursday	October	6	8:00	Soccer	4
Thursday	September	8	6:30	Soccer	4	Saturday	October	8	10:00	Football	4
Thursday	September	8	8:00	Soccer	4	Saturday	October	8	1:00	Soccer	4
Friday	September	9	7:30	Football	28	Saturday	October	8	2:30	Soccer	4
Saturday	September	10	7:00	Band Festive	12	Saturday	October	8	6:00	Soccer	4
Wednesday	September	14	6:30	Soccer	4	Tuesday	October	11	6:30	Soccer	4
Wednesday	September	14	8:00	Soccer	4	Tuesday	October	11	8:00	Soccer	4
Thursday	September	15	6:00	Soccer	4	Wednesday	October	12	6:30	Soccer	4
Thursday	September	15	8:00	Soccer	4	Wednesday	October	12	8:00	Soccer	4
Saturday	September	17	10:00AM	Football	4	Thursday	October	13	8:00	Soccer	4
Thursday	September	22	6:30	Soccer	4	Friday	October	14	7:30	Football	28
Thursday	September	22	8:00	Soccer	4	Wednesday	October	19	6:30	Soccer	4
Saturday	September	24	10:00	Football	4	Wednesday	October	19	8:00	Soccer	4
Monday	September	26	6:30	Soccer	4	Thursday	October	20		Field Hock	4
Tuesday	September	27	6:30	Soccer	4	Friday	October	21		Soccer	4
Tuesday	September	27	8:00	Soccer	4	Saturday	October	22	10:00	Football	4
Thursday	September	29	6:30	Soccer	4	Friday	October	28	7:30	Football	28
Thursday	September	29	8:00	Soccer	4	Friday	November	4		Playoff	28
Friday	September	30	7:30	Football	28						

You see we REALLY need LOTS of volunteers!!!!!! Please keep this schedule handy so that ANY availability you may gain through the season, you can jump on our team!!!!!!

PLEASE try to schedule at LEAST 2 games!!!!

On Friday night Football games, we can n also use a start up crew that can leave at game time, beginning at 3:45.

<b>CHAPERONING</b>
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Linda Ambroso, 412-833-2454, ambroso4@verizon.net

Parents are needed as chaperones at all marching band performances to assist with organization and safety. Chaperones take attendance, help students with their uniforms and equipment, escort students onto the field and to the rest rooms, and distribute snacks. Chaperones receive free admission to events they chaperone, even Kennywood! Please wear your black music department shirt. Locations of "away" events are on page 26. Only adult volunteers may ride the buses, and no other family members.

Fill out the form below and mail to:Linda Ambroso, 192 Boxfield Rd, Pittsburgh, PA 15241 or e-mail your availability to ambroso4@verizon.net

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<b>CHAPERONING - APPRECIATED BY AUGUST 8 BUT ACCEPTED ANYTIME</b>
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Please check dates when you are available. You will be contacted by e-mail to confirm at least 1 date.

Check here if you are available	Day	Month	Date	Call Time	Event	Number of volunteers needed
	Monday	August	15	11:00 am	Kennywood Day & Parade	12
	Friday	September	2	6:00 pm	Home game	12
	Friday	September	9	6:15 pm	Home game (Youth Night)	12
	Saturday	September	10	6:00 pm	Home Festival	12
	Friday	September	16	5:15 pm	Away game	12
	Saturday	September	17	6:00 pm	Away festival	12
	Friday	September	23	5:15	Away game	12
	Saturday	September	24	TBA (evening)	Away competition	12
	Friday	September	30	6:00 pm	Home game (Homecoming)	12
	Friday	October	7	5:45 pm	Away game	12
	Sunday	October	9	TBA	Away parade	12
	Friday	October	14	6:15 pm	Home game	12
	Friday	October	21	6:00 pm	Away game	12
	Friday	October	28	6:00 pm	Home game (Senior Rec.)	20
	Friday	November	11	TBA (morning)	Away Parade	12

Name: \_\_\_\_\_ E-mail: \_\_\_\_\_

*Thank you!*

**OTHER PARENT VOLUNTEER OPPORTUNITIES**

Robbie Schuldt, 412-221-2354, robbieschuldt@gmail.com

A few more areas where the USCBPA could use your interest and talents!

Fill out the form below and mail to: Robbie Schuldt, 1349 High Oak Court, Pittsburgh, PA 15241 or e-mail robbieschuldt@gmail.com

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**PARENT VOLUNTEER OPPORTUNITIES – REPLY FORM – APPRECIATED BY AUGUST 8 BUT ACCEPTED ANYTIME**

1. **Executive Board and Committee Positions that need to be filled** – Please contact Cindy Egeland at 412-835-5851 or heritagefarm@verizon.net for a description of duties.

Chairpersons:  Spring Trip (New York City!)  Community Day  
 Co-Chairs:  Chaperones  Fall Banquet  Uniforms  Luminaria Fundraiser

2. **Fundraising activities** - See descriptions on pages 29-31. You will be contacted by the chairperson of the fundraiser to confirm details.

Check here if you are available	Day	Month	Date	Time	Event	Number of adult volunteers needed*
	Saturday	August	27	5:30 am – 10:00 am	Hoagie assembly and distribution	40
	Friday	December	2	2:30 pm – 5:30 pm	Citrus distribution set-up	8
	Saturday	December	3	morning	Citrus distribution	10
	Thursday	December	8	3:00 pm – 6:30 pm	Luminaria assembly	5
	Friday	December	9	3:00 pm – 5:30 pm	Luminaria assembly	5
	Saturday	December	10	7:30 am - noon	Luminaria walk-up orders	4
	Saturday	December	10	7:30 am – 10:30 am	Luminaria delivery	20 drivers
	Saturday	January	21	5:30 am – 10:00 am	Hoagie assembly and distribution	40

\* Students will be given a chance to sign up at school closer to the time of the activities. No other children please.

Name: \_\_\_\_\_ E-mail: \_\_\_\_\_

*Thank you!*

**MEMBERSHIP**

Nancy MacLachlan, 412-835-5464, nansumac@comcast.net

Membership dues are \$25 per family per school year. This fee must be paid each year a student is in an eligible music program in order to receive a subsidy for the major trip. Membership dues are part of the General Fund which covers operating expenses detailed on page 28.

Fill out the form below and mail with payment (\$25 payable to USCBPA) to:  
Nancy MacLachlan, 425 Oaklawn Drive, Pittsburgh, PA 15241

**\*\* Families whose payments are received by August 11 will get their names listed in the September 10 Band Festival program. However, membership dues are accepted anytime in the fall. Please pay dues before chaperoning, working the concession stand or volunteering for a fundraiser.**

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**MANDATORY MEMBERSHIP FORM - DUE AUGUST 11\*\***

Student's Name \_\_\_\_\_ Graduation year: \_\_\_\_\_ Birthdate: \_\_\_\_\_

First and last names of parents (as you wish them to appear in the Band Festival Program):

\_\_\_\_\_

Address: \_\_\_\_\_

Phone numbers: \_\_\_\_\_

E-mail addresses (list as many as you would like, this information will not be published):

Student: \_\_\_\_\_

Parents: \_\_\_\_\_

Will your child be participating in USCBPA organized fundraising this year? \_\_\_\_\_

How many years has the student been in the USCHS music program (including this coming school year)? \_\_\_\_\_

Which groups will the student participate in this coming school year? (circle all that apply):

- |               |               |               |                 |                 |               |
|---------------|---------------|---------------|-----------------|-----------------|---------------|
| Orchestra     | Jazz Band 1   | Pantherettes  | *Pantheon Choir | Concert Band    | Jazz Band 2   |
| Color Guard   | *Chanticleirs | Wind Symphony | Jazz Lab        | Majorettes      | *Mixed Chorus |
| Wind Ensemble | Marching Band | Band Manager  | *Clarion Choir  | *Women's Chorus | *Men's Chorus |

\*Although Choral Boosters is a separate organization, if your student participates in one of these groups as well as a band group, it is helpful for us to know that for our trip lists.

Enclose check for \$25 made payable to USCBPA.

**POOL PARTY**

Carol Ann and Tom Meiman, 412-257-5244, pbghmeiman@msn.com

This annual event is a fun way for students to relax after a long week of band camp, hang out with friends and meet some new ones. Swimming, music, volleyball and food are included. This event is for marching band and auxiliary members only.

Sunday, August 14

6:00 pm - 9:30 pm

Montclair Pool (Lesnett to left on Montclair, left on Clairmont, right on Sherbrook Drive)

\$5 if paid by August 11, \$7 at the door. Includes food and drinks. School rules will be in effect during the event and students will not be readmitted to the pool party once they leave. Parents please pick up your children on time.

Fill out the form below and mail with payment (\$5 payable to USCBPA)to:

Carol Ann Meiman, 2184 Clairmont Drive, Pittsburgh, PA 15241

or have your student drop it in the box in the band office during camp

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**POOL PARTY- PERMISSION SLIP - DUE AUGUST 11**

Student's name: \_\_\_\_\_

I give my child permission to take part in the Band Pool Party. I understand that all school rules will be in effect and that students will not be readmitted to the party after they leave.

Signature of parent or guardian: \_\_\_\_\_

Date signed: \_\_\_\_\_

Enclose check for \$5 made payable to USCBPA.

**PARENT SALUTE NIGHT (PREMIER PERFORMANCE, VOLUNTEER SIGN-UPS)**

Linda Hages, 412-831-2996, [jphages@yahoo.com](mailto:jphages@yahoo.com)

The whole family is invited to this event. A potluck dinner will be held in the USC High School Nutrition Center. The main entree will be supplied, and please bring a dish to share (last names A-M salad, N-Z dessert) in a quantity that will feed at least twice the number of people in your party.

Tables for various band committees will be set up in the theater lobby. You may pay your membership fee if you have not already, and sign up for volunteer opportunities. Bring your checkbook and calendar!

During dinner, the seniors will entertain us with their hilarious skits. Then we'll head out to the stadium to see the premier performance of the pre-game and half-time shows that the band and auxiliaries have worked on so hard all summer!

Thursday, August 18  
5:30 PM – approximately 7:30

There is no charge to attend this event but we need an approximate count of how many people to expect to have the right amount of entrees, drinks and tableware. If your plans change after you have replied, please contact Linda.

Fill out the form below and mail to: Linda Hages, 129 Kent Drive, Pittsburgh, PA 15241  
or e-mail [jphages@yahoo.com](mailto:jphages@yahoo.com)

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**PARENT SALUTE NIGHT- ATTENDANCE FORM - DUE AUGUST 12**

Family name: \_\_\_\_\_

Number of people expected to attend dinner: \_\_\_\_\_

Type of dish you will bring: \_\_\_\_\_

<p><b>CURBSIDE HOUSE NUMBER PAINTING – OPTIONAL FUNDRAISER</b></p>
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Nancy de Fiebre 412-595-7201, bpacurbpainter@yahoo.com

This fundraiser is endorsed by the Chief of Police and the Township Manager. Students working in pairs contact USC residents and, for a \$5 donation, paint their house number on the curb. Having a curbside number makes a house more easily located by first responders as well as anyone else looking for an address. It is estimated that less than half of the houses in USC have their house numbers painted on the curb. Students may paint during the summer and the fall.

Paint kits ordered by August 15 using the form below will be available for student pickup during band camp. Each kit includes a carry basket, one can each of white and black spray paint, stencils, masking tape, brush and rubber gloves. We suggest starting with one paint kit, you can always get more later. Paint kits can be requested anytime through October 15, 2011 by e-mailing Nancy de Fiebre at bpacurbpainter@yahoo.com or by calling her at 412-595-7201. After band camp, kits can be picked up at 174 Seegar Rd.

Students who pay for kits by August 15 will also be assigned neighborhoods for the painting blitz on August 20. We will meet in the school parking lot at 10:30 am.

Cash collected for curb painting must be turned in to the fundraising account by December 2 to count towards the spring trip. Partners share the earnings and 100% of the money collected is applied to the student's individual trip account. A new permission slip is required each year in order to participate in this fundraiser.

Fill out the form below and mail with payment (\$16 per kit payable to USCBPA) to:  
Nancy de Fiebre, 174 Seegar Road, Pittsburgh, PA 15241

(Only one payment per kit per pair of students, but each student needs a permission slip.)

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<p><b>CURBSIDE HOUSE NUMBER PAINTING – PERMISSION SLIP AND ORDER FORM - DUE AUGUST 15 for pick-up at band camp, or anytime up to 10/15</b></p>
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Student Name: \_\_\_\_\_

Phone: \_\_\_\_\_ Painting Partner: \_\_\_\_\_

Will the student participate in the painting blitz on August 20? (must turn this slip in by August 15) \_\_\_\_\_

Number of kits ordered at \$16 each: \_\_\_\_\_ Total enclosed: \_\_\_\_\_

I give my child permission to take part in the USCBPA fundraiser of Curbside House Number Painting.

\_\_\_\_\_  
Parent/Guardian Signature

\_\_\_\_\_  
Date

## MARCHING BAND FESTIVAL PROGRAM GREETINGS

Laima Bendel, phone 412-831-3948, laima.bendel@verizon.net

The Upper St. Clair Band Festival has been showcasing students' talent every year since 1974. The date this year is September 10. The program for this event lists the bands participating, and includes personal greetings from proud parents. Funds collected from festival program greetings are put into the General Fund.

Personal greetings reference the students by name (or nick-name). For example: "Have a great year Jenny! You're a fantastic girl! Love, Mom"

Size	Width	Height	Price
Half page	4 ¾"	3 ½"	\$30.00
Quarter page	4 ¾"	1 ¾"	\$15.00
Eighth page	2 ¼"	1 ¾"	\$10.00

### Options for submitting your greeting:

1. Computer file – Preferred method. (.JPG, .PDF, Microsoft Word or Powerpoint file). Can be e-mailed to laima.bendel@verizon.net or mailed on a CD by August 25. Also include a printed sample of the finished greeting.
2. Camera-ready artwork. Your message will reproduce best if it is written in black ink and with a wide tip pen. Copies of photos do not reprint well so either original photos or photos on a disc are preferred. Mail by August 25.
3. Just write the words you want and we'll type it neatly for you.

Fill out the form below and mail with payment to:  
Laima Bendel, 1889 Springmont Drive, Pittsburgh, PA 15241

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## BAND FESTIVAL PROGRAM GREETINGS- RESERVATION FORM - **DUE AUGUST 18**

Parent's Name: \_\_\_\_\_ Phone Number: \_\_\_\_\_

(Please make checks payable to USCBPA.) I wish to purchase:

\_\_\_\_ Half page - \$30.00    \_\_\_\_ Quarter page - \$15.00    \_\_\_\_ Eighth page - \$10.00

\_\_\_\_ I have e-mailed my file or I will e-mail it by August 25

\_\_\_\_ My camera-ready artwork or CD is enclosed or I will mail it by August 25

\_\_\_\_ I want to say the following, please type it for me:

<p><b>“ENJOY” COUPON BOOKS - OPTIONAL FUNDRAISER</b></p>
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Taffy Kulp, 412-221-0214, taffykulp@gmail.com

The “Enjoy” Coupon Book includes over a thousand coupons for businesses in the Pittsburgh area. These coupons are valid through November 2012. There are loads of restaurants including The Grand Concourse, Mm! Mm! Pizza, and Quiznos. Also included are discounts to local attractions such as Carnegie Museums, Ice Castle skating, and Hidden Valley Golf Club; and services such as Mr. Magic car wash and Model cleaning. “Enjoy” books sell for \$27. \$8 per book sold goes into student trip accounts: approximately 80% into individual accounts, and 20% into the major trip subsidy fund.

Books ordered by August 26 using the form below will be available for student pickup after band practice on August 30. Books can be also be requested anytime through December 1, 2011 (while supplies last) by contacting Taffy Kulp at 412-221-0214 or taffykulp@gmail.com and picking them up at her house, 1050 Tall Trees Drive.

Money and unsold books in new condition are due December 15.

Selling options:

- Purchase a number of books to sell
- Purchase your own book, and show it as a sample to potential customers. Take orders and full payment, and deliver books promptly after picking them up at the Kulp’s.

Fill out the form below and mail with payment (\$27 per book payable to USCBPA) to:  
Taffy Kulp, 1050 Tall Trees Drive, Pittsburgh, PA 15241

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<p><b>“ENJOY” COUPON BOOKS - ORDER FORM - DUE AUGUST 26 for pick-up after band practice August 30</b></p>
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Student name: \_\_\_\_\_

Number of books ordered at \$27 each: \_\_\_\_\_ Total enclosed: \_\_\_\_\_

Enclose check made payable to USCBPA.

## ADDITIONAL APPAREL FOR MARCHING BAND

Cindy Egeland, 412-835-5851, heritagefarm@verizon.net

Uniform items are provided to marching band students. Additional apparel items can be purchased anytime or you can acquire them from a former marching band member. Check the chart below to make sure you and your student have the required items in time. Parents need the black music department polo shirt for chaperoning and working the concession stand. To purchase additional apparel items, contact Cindy and stop by her house at 115 Locust Lane to pick up what you need. She always has a good inventory on hand.

First date needed	Items	How acquired
<b><u>Students</u></b>		
August 18 (Parent Salute Night)	Black music department polo shirt	Order during band camp or get from Cindy
	Khaki dockers style walking shorts	On your own
September 2 (first football Game)	Uniform, hat, hatbox, rain cape	Provided
	Garment bag, hangers	Provided
	Dinkels (black patent shoes)	Ordered at mini band camp*
	Black socks (over the calf)	On your own
Fall	Stuff bags	Ordered at mini band camp or get from Cindy
	Hoodie	Optional – get from Cindy
<b><u>Parents</u></b>		
First time in concession stand or chaperoning	Black music department polo shirt	Get from Cindy

\* Information regarding ordering Dinkels on your own can be found at <http://www.uscsd.k12.pa.us>, High School, Teacher pages, Mr. Pickell, Marching Band information, Marching Band Shoe Form

Fill out the form below and take it with you when you go to Cindy's house (115 Locust Lane) to pick up items. Please make checks payable to USCBPA.

-----cut-----

## ADDITIONAL APPAREL - CHECKLIST - ORDER ANYTIME IF NEEDED

Stuff Bag (\$30)

Hoodie

(\$22)  Small  Medium  Large

(\$24)  Extra Large  Extra Extra Large

Black Music Department Polo Shirt

(\$24) Petite:  Extra Small (0-2)  Small (4)  Medium (6)

(\$24) Regular (these run big):  Extra Small  Small  Medium  Large

(\$26) Regular (these run big):  Extra Large  Extra Extra Large

<b>EXECUTVE BOARD AND COMMITTEE CHAIRPERSONS</b>
--

**Executive Board**

President	Bob and Cindy Egeland	412-835-5851	heritagefarm@verizon.net
Vice President	Jeanne Boehmer	412-851-1699	boehmerj@comcast.net
Secretary	Mel and Temma Lipsitz	412-835-0214	pursegirll@aol.com
Treasurer	Rick Cimina	412-260-5546	rickcimina@comcast.net
Advisor	Brad Wucher	412-835-6532	wuchfam@verizon.net
Incentives	Audrey Reilly	412-429-0316	doubledals@comcast.net
Trip Chair	<i>open</i>	<i>open</i>	<i>open</i>

**Committee Chairs**

Additional Apparel	Cindy Egeland	412-835-5851	heritagefarm@verizon.net
Awards/Pictures/Senior Recognition	Karen Boston	412-835-0457	karenboston@gmail.com
	Temma Lipsitz	412-835-0214	pursegirll@aol.com
	Sue Ravasio	412-835-8930	sueravasio@comcast.net
	Nan MacLachlan	412-835-5464	nansumac@comcast.net
	Carol Ann Meiman	412-257-5244	pbghmeiman@msn.com
Band Festival			
Chair:	Cindy Platto	412-257-8234	mjplatt@pol.net
Program:	Laima Bendel	412-831-3948	laima.bendel@verizon.net
Tickets:	Randi Bick	412-854-2570	randibick@verizon.net
50/50:	Karen Boston	412-835-0457	karenboston@gmail.com
Candygram:	Priscilla and Duane Priselac	412-831-5120	duanep5463@aol.com
Book Awards	<i>handled by board members</i>		
Chaperones	Linda Ambroso	412-833-2454	ambroso4@verizon.net
	<i>Co-chair – open</i>	<i>open</i>	<i>open</i>
Community Day	<i>open</i>	<i>open</i>	<i>open</i>
Concessions	Randi Bick	412-854-2570	randibick@verizon.net
	Rob MacLachlan	412-835-5464	rtmacl@comcast.net
	Tammy Ardolino	412-835-8288	tamrod1@comcast.net

Fall Banquet	Donna Unico <i>Co-chair – open</i>	412-257-2737 <i>open</i>	unico5@verizon.net <i>open</i>
Historian	Audrey Reilly	412-429-0316	doubledals@comcast.net
Membership	Nan MacLachlan	412-835-5464	nansumac@comcast.net
Newsletter	Robbie Schuldt	412-221-2354	robbieschuldt@gmail.com
Orchestra Liaison	Carol Ann Meiman	412-257-5244	pbghmeiman@msn.com
Parent Salute Night	Linda Hages	412-831-2996	jphages@yahoo.com
Pool Party	Carol Ann and Tom Meiman	412-257-5244	pbghmeiman@msn.com
Refreshments	Tammy Ardolino	412-835-8288	tamrod1@comcast.net
Uniforms			
Instrumentalists:	Judy Ryave <i>Co-chair – open</i>	412-812-2892 <i>open</i>	jryave@comcast.net <i>open</i>
Auxiliary:	Debbie Piecka	412-833-9555	dpiecka@comcast.net
Used Instruments	Audrey Szucs	412-221-6461	d_szucs@verizon.net
Volunteer Sign-ups	Robbie Schuldt	412-221-2354	robbieschuldt@gmail.com
Web Page	Carol Long	412-221-0955	calong1@verizon.net

### ***Fundraiser Chairs***

Citrus	Lisa Glikes Lisa Schrott Sue Ravasio	412-851-1870 412-831-0874 412-835-8930	dlglikes@verizon.net mlschrott@comcast.net sueravasio@comcast.net
Enjoy Books	Taffy Kulp	412-221-0214	taffykulp@gmail.com
Hoagie	Wendy Vespa Cathy Duffner	412-831-2229 412-257-1547	wvespa@verizon.net duffnerc@upmc.edu
House # Painting	Nancy de Fiebre	412-595-7201	cnkdef@verizon.net
Joe Corbi Pizza and Cookie Dough	Lisa and Doug Fairgrieve	412-833-6613	skifair@comcast.net
Luminaria	Rich McCormick <i>Co-chair – open</i>	412-831-2947 <i>open</i>	rlncmccormick@verizon.net <i>open</i>

<b>MARCHING BAND LEADERS AND MEMBERS</b>
--

Head Drum Major: **Chris Farabaugh**  
 Assistant Drum Majors: **Cassie Fowler** (Woodwind), **Adam Snyder** (Brass)  
 Managers: **Cameron Walker**  
 Dom Grigore, Joe McCann, Sam Mesinere

Band Council

Presidents: **David Dockan, Karl Egeland**  
 Vice President: **Michelle Hoche**  
 Secretaries: **Carina Tomich, Rachel Szucs**

Section **Leaders** and Members:

<b>BAND INSTRUMENTALISTS</b>
------------------------------

Flute: **Carina Tomich**  
 Madeline Altherr, Megan Anderson, Megan Fairgrieve,  
 Sharon Gao, Joy Gregory, Morgan Hubbard, Aly Mitchel,  
 Ailsa Poling, Emma Waters

Clarinet: **Leith Lundy, Sarah MacLachlan**  
 Nikki Critelli, John Kulp, Kelsey Lundy, Brina Reddercliff,  
 Megan Reilly, Marielle Snyder, Stacey Vespa, Virginia White,  
 Matt Wong

Alto Saxophone: **Ryan Miller, Chris Ravasio**  
 Andrew Belack, Kathy Chen, Nicole Churbock, Owen Meiman,  
 Joshua Platto, Jacob Recht, Allan Stott, Rachel Szucs, Ryan Zalla

Tenor Saxophone: **Kellan Godfrey**  
 Maura Boston, Connor McCormick

Mellophone: **Brooke Boehmer**  
 Kurt de Fiebre, Noah Henning

Trumpet: **David Dockan, Garrett Cimina**  
 Erica Bick, James Bregenser, Samantha Geyer, Ben Humbert,  
 Brian Kaplan, Thomas Maddigan, John Panos, Shane Priselac,  
 Jessie Reilly, Jacob Ryave, Adam Taraszewski, Devan Zalla

Trombone: **Ben Wucher**  
 Robbie Burke, Nick DeMarco, Patrick DeMarco,  
 Ryan McGlothlin, Matt Wertz

Sousaphone: **Karl Egeland**  
 Kirk Egeland, Natalie Fiedler, Michael Hartman, Michelle Hoch

**DRUMLINE**

Teacher:	<b>Patrick Jones</b>
Captains:	<b>Aaron Lipsitz, Mira Singhal</b>
Snare:	Aaron Lipsitz, Ryan Glikes, Mary Kay Horn, Nolan Ardolino, Madeline Kulp, Dave Ambroso
Tenors:	Nick Krall, Julie Schuldt, Brodie Holifield
Bass:	Brian Tsui, Alex Loverich-Bernard, Mira Singhal, Robbie Weaver, Rishabh Kewalramani
Pit Percussion:	<b>Ted Hages</b> Melody MacLachlan, Jenna Ravasio, Natalie Unico, Barry Snyder, Manoli Despines, Jonny Summers

**AUXILIARY**

Pantherette:	Teacher: <b>Tracey Olkowski</b> <b>Emily Duffner, Lindsey Yealy</b> Emily Critelli, Jessica Duffner, Rachel Ellis, Shannon Gallagher, Mary Gibson, Genna Gustas, Courtney Joyce, Mary Kunkle, Jaime Lease, Emily Lloyd, Cassidy Long, Vanessa Moses, Julie Pfatteicher, Kelly Polosky, Nicole Reinheimer, Missy Schrott, Cara Thomson, Caroline Wilson, Sarah Leptinsky (alt.)
Colorguard:	Teacher: <b>Kierah Hannah</b> <b>Sadielynn Fiedler, Natalie Kubera</b> Minjung Bin, Kristin Fanning, Shivani Gosai, Julia Piecka, Sarah Prosser, Laura Shonberg, Emily Skelton, Liz, Slesinski, Taylor Smokonich, Kaitlyn Mears (alt.)
Majorette:	Teacher: <b>Kierah Hannah</b> <b>Rachel Sailor</b> Hyunju Bin

<b>MASTER CALENDAR</b>
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*Information accurate at the time of printing.*

*See [page 2](#) "Be Informed" for sources of updated information.*

## **2011**

### **July**

6, 13, 20 – Marching Band rehearsals, 6:00 pm – 8:00 pm

17-20 - FJM (Fred J. Miller) Leadership Camp – Drum Majors, Drum Captains, Auxiliary Captains

### **August**

1 – Uniform cleaning fee due

3-5 - Leaders and Drumline Camp, 8:00 am– 12:00 pm

8 - Band Camp 8:00 am – 3:30 pm

8 – Photo order forms distributed at camp

8 – Hoagie sale #1 begins

8 – Parent volunteer reply form due

9 - Band Camp 8:00 am – 3:30 pm and 6:00 pm – 9:00 pm

10 - Band Camp 8:00 am – 3:30 pm

10 – Board Meeting, Band Room, 6:30 pm; 7:30 committee heads

11 - Band Camp 8:00 am – 3:30 pm and 6:00 pm – 9:00 pm

11 – Membership dues due

11 – Pool party permission slip and payment due

12 - Band Camp 8:00 am – 3:30 pm

12 – Photos taken during camp, students wear full uniform, bring payment

12 – Parent Salute Night attendance form due

14 – Pool Party, Montclair Pool, 6:00 – 9:30 pm

15 – Band Camp 8:00 am – 11:00 am

15 - Kennywood parade 8:00 pm

15 – Curbside House Number Painting permission slip and order form due

16 – Band Camp 10:00 am – 3:30 pm

17 - Band Camp 8:00 am – 3:30 pm

18 – Band Camp 8:00 am – 3:00 pm

18 - Parent Salute Night, High School, 5:30pm – 7:30 pm

18 – Band Festival program greetings orders and money due

19 - Band Camp 8:00 am – 3:30 pm

19 – Hoagie orders and money due

20 – Curbside House Number Painting optional fundraiser blitz, 10:30 am

25 – Artwork for band festival program greetings due

26 – “Enjoy” Coupon Book fundraiser order form due for pick-up on 8/30

27 – Hoagie preparation 5:30 am, pick-up 9:00 – 10:00, High School cafeteria

30 – After-school band rehearsals begin:

every Tuesday and Thursday 4:00 – 6:00 during football season

30 – “Enjoy” coupon books distributed after band practice

**September**

- 1 – Band Festival ticket money and unsold tickets due
- 1 – Luminaria selling begins
- 2 – USC vs. Shaler, Home, call time 6:00 pm for 7:30 game
- 7 – Board Meeting, 6:30; General Membership Meeting, Band Room, 7:30 pm
- 9 – USC vs. Norwin, Home, Youth Night, call time 6:15 for 7:30 game
- 10 – USC Band Festival, 6:00 pm call time for 7:00 pm event
- 16 – USC at North Allegheny, Away, 5:15 call time for 7:30 game
- 17 – Chartiers Valley Band Festival, 6:00 pm call time for 7:00 event
- 21 – Joe Corbi pizza and cookie dough sale#1 begins
- 23 – USC at West Allegheny, Away, 5:15 call time for 7:30 game
- 24 – Steel Valley Competition, TBA call time for 7:00 pm event
- 30 – USC vs. Baldwin, Home, Homecoming, 6:00 call time for 7:30 game

**October**

- 5 – Board Meeting, Band Room, 6:30 pm; 7:30 committee heads
- 5 – Joe Corbi pizza and cookie dough orders and money due
- 7 – USC at Peters Township, Away, 5:45 call time for 7:30 game
- 9 – Bloomfield Columbus Day Parade, TBA call time for TBA event
- 12 – Citrus sale begins
- 14 – USC vs. Canon Mac, Home, 6:15 call time for 7:30 game
- 15 – Joe Corbi pizza and cookie pick-up
- 15 – Last day to order curbside house number paint kits
- 21 – USC at Bethel Park, Away, 6:00 call time for 7:30 game
- 28 – USC vs. Mt. Lebanon, Home, (Senior Rec), 6:00 call time for 7:30 game
- 31 – Last day to order discounted luminaria

**November**

- 1 – Luminaria sale continues at full price
- 2 – Citrus orders and money due
- 9 – Board Meeting, Band Room, 6:30 pm; 7:30 committee heads
- 11 – Veterans Day Parade (Pittsburgh) TBA call time for 10:30 am event
- 13 – Banquet (date subject to change)

**December**

- 1 – Last day to order “Enjoy” coupon books
- 2 – Curbside house number painting money due
- 2 – Citrus distribution set-up
- 3 – Citrus pick-up
- 5 – Luminaria orders and money due
- 8 and 9 – Luminaria assembly
- 10 – Luminaria orders pick-up and delivery
- 15 – “Enjoy” coupon books money and unsold books due
- 22 – Hoagie sale #2 begins

**2012****January**

Sometime this month – nomination committee is formed, directors and chairpersons for next year are considered and voted upon

11 – Board Meeting, 6:30 pm; General Membership Meeting, theater, 7:30 pm

14 – Hoagie orders and money due

21 – Hoagie preparation 5:30 am, pick-up 9:00 – 10:00, High School cafeteria

25– Joe Corbi pizza and cookie dough sale #2 begins

**February**

8 – Board Meeting, Band Room, 6:30 pm; 7:30 committee heads

13 – Joe Corbi pizza and cookie dough orders and money due

18 – Joe Corbi pizza and cookie dough pick-up

**March**

7 – Board Meeting, Band Room, 6:30 pm; 7:30 committee heads

**April**

11 – Board Meeting, Band Room, 6:30 pm; 7:30 committee heads

13 – 15 or 27-29 – New York City trip

**May**

9 – Board Meeting, Band Room, 6:30; 7:30 committee heads

16 – 18? - Mini band camp, 3:30 – 5:30 for students participating in band next year

19? – Community Day parade

**June**

12 - Graduation performance, 6:30 pm call time for 7:30 event

<b>USCBPA CALENDAR 2011-2012 - MONTHLY MEETINGS</b>
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Cindy Egeland, 412-835-5851, heritagefarm@verizon.net

Parents are strongly encouraged to attend the informational meeting in September, and are welcome to attend board meetings at any time. Meetings are held in the band room unless otherwise indicated.

Directors and committee chairpersons are asked to make a monthly report of activity on their area of responsibility. Those who cannot attend the meeting may e-mail their report to the president who will present the information at the meeting. A report of "no activity" is fine.

The secretary will provide a copy of minutes to anyone who requests it.

### 2011

August 10                    6:30 - directors; 7:30 - committee chairpersons

**September 7**                6:30 - directors  
**7:30 - all parents**  
**Agenda: welcome, introductions of directors and chairpersons, explanation of travel, fundraising and the Disney subsidy**

October 5                    6:30 - directors; 7:30 - committee chairpersons

November 9                 6:30 - directors; 7:30 - committee chairpersons

### 2012

January 11                  6:30 - directors; 7:30 - committee chairpersons

February 8                 6:30 - directors; 7:30 - committee chairpersons

March 7                     6:30 - directors; 7:30 - committee chairpersons

March  
 Mr. Pickell will announce a meeting for parents and students to discuss the spring trip to New York City

April 11                    6:30 - directors; 7:30 - committee chairpersons

May 9                        6:30 - directors; 7:30 - committee chairpersons

June                         as needed

## USCBPA CALENDAR 2011-2012 - FOOTBALL GAMES

There is a football game every Friday at 7:30 pm in September and October. If Upper St. Clair reaches the playoffs, additional game/s will be scheduled in November. These will likely be Friday nights at 7:30.

### **September**

- 2 – USC vs. Shaler, Home, call time 6:00 pm for 7:30 game
- 9 – USC vs. Norwin, Home, (Youth Night), call time 6:15 for 7:30 game
- 16 – USC at North Allegheny, Away, 5:15 call time for 7:30 game
- 23 – USC at West Allegheny, Away, 5:15 call time for 7:30 game
- 30 – USC vs. Baldwin, Home, (Homecoming), 6:00 call time for 7:30 game

### **October**

- 7 – USC at Peters Township, Away, 5:45 call time for 7:30 game
- 14 – USC vs. Canon Mac, Home, 6:15 call time for 7:30 game
- 21 – USC at Bethel Park, Away, 6:00 call time for 7:30 game
- 28 – USC vs. Mt. Lebanon, Home, (Senior Recognition), 6:00 call time for 7:30 game

### **November**

Playoff games to be announced.

## USCBPA CALENDAR 2011-2012 - NON-FOOTBALL GAME PERFORMANCES

### **August**

- 15 – Kennywood Parade, 8:00 pm
- 18 – Parent Salute Night, High School, 5:30 pm – 7:30 pm

### **September**

- 10 – USC Band Festival, Home, 6:00 call time for 7:00 event
- 17 – Chartiers Valley Band Festival, 6:00 call time for 7:00 event
- 24 – Steel Valley Competition, call time to be announced for 7:00 pm event

### **October**

- 9 – Bloomfield Columbus Day Parade, tba call time for tba event

### **November**

- 11 – Veterans Day Parade (Pittsburgh), tba call time for 10:30 am event

### **April**

- 13-15 or 27-29 New York City trip

<b>TRAVEL, FUNDRAISING AND THE DISNEY SUBSIDY</b>
---

*Trip chair, open*

Students in instrumental music programs at USC have opportunities to travel during their high school years.

Here's a look at locations and costs of trips over the past few years:

<u>Year</u>	<u>Location</u>	<u>Cost</u>
2006	Orlando, FL (Disney World)	\$ 960
2007	Norfolk, VA (Azalea Festival)	\$ 480
2008	Nashville, TN	\$ 525
2009	Louisville, KY (Kentucky Derby)	\$ 460
2010	Orlando, FL (Disney World)	\$ 1300
2011	Norfolk, VA (Azalea Festival)	\$ 600

Students are responsible for trip costs. To assist with costs, USCBPA has organized fundraising activities throughout the year for students to earn money to contribute towards their payment. Here is the schedule of the goods and services offered to raise funds (see [pages 14, 16, 29-31](#) for detailed descriptions):

August – December	“Enjoy” Coupon Books
August – October	curbside house number painting
August	hoagies (#1), band festival tickets
September	Joe Corbi pizza and cookie dough (#1)
November	citrus, luminaria
January	hoagies (#2), Joe Corbi pizza and cookie dough (#2)

Because the trip to Disney World is significantly more expensive, fundraising accounting has been constructed to provide subsidies to students in the Disney year. Money earned in non-Disney years is credited to the student account at approximately 80% face value. The remaining 20% goes to the Disney subsidy fund (exception: money from sale of band festival tickets and money raised from curbside house number painting is credited at 100%).

A fundraising target is calculated each year and communicated to the students and parents. The target during Major Trip years is 50% of the cost of the trip, in other years it is 100%. Subsidies for the Disney trip are individually calculated for each student based on number of years participating in fundraising, amount of money earned, and targets reached. Subsidies are given only to students whose parents have paid USCBPA membership dues for all the years their child participates in an eligible music program.

If your child's fundraising account has a positive balance after paying trip costs, the balance will carry forward as a credit towards the cost of future year trips. Money remaining at graduation may be passed to a sibling who will be in the program during the following school year. Otherwise, the money reverts to the General Fund.

<b>USCBPA FUNDS</b>
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This is a basic summary of sources and allocations of USCBPA funds. Numbers are approximate and items included may not be complete.

**SOURCE** ----- **ALLOCATION** -----

	----- STUDENT TRIP ACCOUNTS -----		
	<b>General Fund*</b>	<b>Individual Accounts</b>	<b>Major Trip Subsidies</b>
<b><u>Student's earnings from fundraisers</u></b>			
Hoagie sales	x	80%	20%
Enjoy books	x	80%	20%
Joe Corbi Sales	x	80%	20%
Citrus Sale	x	80%	20%
Luminaria	x	80%	20%
Hoagie assembly	x	80%	20%
Joe Corbi distribution	x	80%	20%
Citrus distribution	x	80%	20%
Luminaria assembly	x	80%	20%
Curb Painting	x	100%	x
Festival Tickets	x	100%	x
<b><u>Other</u></b>			
Festival Greetings	100%	x	x
Membership Dues	100%	x	x
Candygrams	100%	x	x
Concession Stand	100%	x	x

\*Includes operating expenses beyond parent contribution associated with the following: transportation, uniform maintenance, student snacks, mini band camp, FJM leadership camp, awards, band camp dance party, pool party, parent salute night, senior recognition, fall banquet, liability insurance, website, printing, postage, and concession stand expenses (equipment, maintenance, food, beverages, supplies)

## BAND FESTIVAL TICKET SALES – OPTIONAL FUNDRAISER

Randi Bick, 412-854-2570, randibick@verizon.net

The Upper St. Clair Band Festival will take place on September 10, 2011. Marching Band Members will be issued 10 tickets during band camp to be sold to friends and family. Tickets are \$5 each. Members of other instrumental groups are eligible to sell tickets to earn money for their trip accounts. Contact Randi if you would like tickets and are not attending band camp.

Please note that adults who volunteer at this festival as ticket takers or at the concession stand do not need a ticket.

Ticket money is due September 1, along with any unsold tickets. 100% of the ticket money turned in is credited to the student's individual trip account.

## HOAGIE SALES - OPTIONAL FUNDRAISER

Wendy Vespa, 412-831-2229, wvespa@verizon.net

Cathy Duffner, 412-257-1547, duffnerc@upmc.edu

Band hoagies are the most delicious submarine sandwiches in the South Hills! All the hungry people in your family, neighborhood and workplace will be thrilled to have an Italian, turkey or cheese hoagie right before school starts, and again during the NFL playoffs! Each hoagie comes with two packets of Italian dressing, and separate baggies of shredded lettuce and sliced tomatoes. Veggies should be eaten within 2 days. Cheese, meat and turkey hoagies are good to put in the freezer to be heated up later.

Hoagies sell for \$6 each. Students earn the following for their trip accounts:

<u>Number of hoagies sold</u>	<u>Amount earned per hoagie for the trip account</u>
1 - 25	\$1.00
26 - 50	\$1.15
51+	\$1.25

Students also earn money for their trip account for each assembly and distribution hour worked (must sell at least 5 hoagies to get credit). The exact amount per hour is calculated based on how many hoagies are assembled and how many students volunteer (August 2010 rate was \$12.89). We also need parents to help with assembly and distribution.

	<u>Round 1</u>	<u>Round 2</u>
Selling begins	8/8	12/22
Order and money due date	8/19	1/14
Assembly HS café 5:30am -9:00am	8/27	1/21
Pick-up HS cafe 9:00 – 10:00	8/27	1/21

Students should deliver products to customers as soon after pickup as possible.

## **JOE CORBI PIZZA AND COOKIE DOUGH SALES – OPTIONAL FUNDRAISER**

Lisa and Doug Fairgrieve, 412-833-6613, skifair@comcast.net

Joe Corbi is a nationally recognized corporation that offers quality frozen food products through schools for fundraising. Catalogs contain a variety of items ranging in price from \$13 - \$26. Students' fundraising accounts are credited \$6 for each pizza-type product they sell and \$5 for each cookie-type product. We offer Joe Corbi products twice during the school year.

	<u>Round 1</u>	<u>Round 2</u>
Selling begins	9/21	1/25
Order and money due date	10/5	2/13
Pick-up HS cafeteria (morning)	10/15	2/18

Students should deliver products to customers as soon after pick-up as possible.

## **CITRUS SALE - OPTIONAL FUNDRAISER**

Lisa Glikes, 412-851-1870, dlglukes@verizon.net

Lisa Schrott, 412-831-0874, mlschrott@comcast.net

Sue Ravasio, 412-835-8930, sueravasio@comcast.net

Florida oranges, grapefruit and tangelos are great to have on hand in the winter and make nice holiday gifts. Selections at various price points are available. 40% of the selling price of the fruit goes into the student trip accounts.

	<u>Approximate dates</u>
Selling begins	10/12
Order and money due date	11/2
Distribution set-up (2:30-5:30 pm)	12/2
Pick-up Public Works Annex (morning)	12/3

Students also earn money towards their fundraising goal for each distribution set-up and pick-up hour worked (must sell at least two boxes of fruit to get credit). The hourly rate is calculated based upon the amount of citrus sold by all members and the number of volunteers. In 2010, the hourly wage was \$5.50. We also need parents to help with distribution set-up and pick-up.

Students should deliver products to customers as soon after pick-up as possible.

## LUMINARIA SALE – OPTIONAL FUNDRAISER

Rich McCormick, 412-831-2947, rlnccmccormick@verizon.net

Luminaria are candles inside a sand-weighted paper bag. These decorations are used to line sidewalks and cast a warming glow on Christmas Eve. USC neighborhoods have many families who purchase luminaria, and it is delightful to walk and drive through these areas with their front lawns glowing in the winter crispness.

The kits we offer contain 12 long-burning candles, paper bags, and sand. Luminaria cost \$8 per kit for orders placed before 10/31, and \$10 per kit for orders 11/1 – 12/5. Customers can also purchase assembled kits on 12/10 for \$10.

The Luminaria Committee handles advanced orders for the kits. Look for order forms in USC Today, The Almanac and on the USCBPA website among other places so you can enjoy a candle-lit walkway. If you would like multiple order forms to pass out to your neighborhood or homeowner's association, please contact Rich.

Students earn money for their trip accounts by helping with assembly and delivery. The 2011 rate is expected to be \$7 per hour. We also need parents to help with assembly and delivery of the luminaria.

Orders at discounted price	9/1 – 10/31
Orders at full price	11/1 – 12/5
Assembly, Old Rec Center, 3:00 pm - 6:30 or later	12/8
Assembly, Old Rec Center, 3:00 pm - 5:30 or later	12/9
Delivery and walk-up orders, Old Rec Center, 7:30 am - noon	12/10

## PHOTO BUTTONS

Temma Lipsitz, 412-835-0214, pursegirll@aol.com

Marching Band photos will be taken on August 12. In addition to ordering photos for your family and friends, consider ordering photo buttons to wear during performances and when volunteering. Your band member will know how proud you are, and it's helpful for others to identify which kids and parents go together.

## BAND FESTIVAL CANDYGRAMS

Priscilla and Duane Priselac, 412-831-5120, duanep5463@aol.com

During the band festival, come with some singles to let your student or student's section know you are thinking of them! Visit the candygram table across from the concession stand, and for \$1 you can write a personal note which will be delivered to the band member of your choice in the stands. Students redeem their coupons for their favorite candy in the theater lobby after the festival is over. You can also purchase candy for a member of a visiting band and the candy will be delivered to them. Candygram profits go into the General Fund.

**FALL BANQUET**

Donna Unico, 412-257-2737, unico5@verizon.net

The fall banquet for band students and their parents (no siblings please) takes place in the high school nutrition center. It is tentatively scheduled for November 13. The food is catered and the room is decorated. The seniors show a video that they work on all season long, and it is sure to promote some laughs! Seniors receive plaques and are individually acknowledged for their contributions to band. All other band members receive a token of recognition for their participation. Band members and their parents will receive an invitation for this event in October.

**BOOK AWARDS**

Cindy Egeland, 412-835-5851, heritagefarm@verizon.net

In the spring, the USCBPA Board chooses three recipients for a \$100 Book Award to be used toward books at college. Eligible students are seniors whose parents have been USCBPA members for the entirety of those students' years in the music department.

**USED INSTRUMENTS**

Audrey Szucs, 412-221-6461, d\_szucs@verizon.net

USCBPA has a free service to match buyers and sellers of instruments that are in good condition. Check <http://uscbpa.org>, used instruments, for instructions to sell an instrument or to view the instruments for sale.

**PRE-GAME SECTION DINNERS**

Historically, before home football games, each instrumental section and auxiliary group gathers at one of their section member's houses for a pre-game dinner. Often seniors host the dinners which begin about 4:30. These dinners are organized by the students and are informal. Hosting and attending are optional.

**A FINAL THOUGHT**

J. S. Bach

"It's easy to play any musical instrument: all you have to do is touch the right key at the right time and the instrument will play itself."

